

Research and Analysis of Social Development Based on the Innovation of Philosophy and Social Science

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Abstract: The General Secretary delivered an important speech at the Symposium on Philosophy and Social Science Work in 2016. After that, the country's philosophy and social science research has made great progress and its influence has become more and more important. The social practice in the new era provides an important theoretical source for the development and prosperity of philosophy and social sciences, and also puts forward urgent requirements for the theoretical innovation of philosophy and social sciences. The development of contemporary Chinese philosophy and social sciences must adhere to the latest achievements of Marxism in China and continue to carry out theoretical innovations, so that philosophy and social science can promote the development of social practice. Since the 18th National Congress of the Communist Party of China, the development of philosophy and social sciences has been placed in an important position. The General Secretary has repeatedly delivered important speeches on the work of philosophy and social sciences and made a series of important decisions and arrangements for the development of philosophy and social sciences. In the direction of progress, the philosophy and social sciences with Chinese characteristics have taken solid steps in both theory and practice. The report of the 19th National Congress clearly stated that after long-term efforts, socialism with Chinese characteristics has entered a new era, which is a new historical orientation for the country's development. Facing the new era, we must continue to deepen the study of Marxist theory and continue to accelerate the pace of constructing the theoretical system of philosophy and social sciences. Entering a new era also means that the country has once again entered an important period of social change. Social reform and practice in the new era will inevitably promote the continuous innovation and development of philosophy and social sciences. At the same time, the continuous innovation of philosophy and social sciences is also the need of the development of the times. It is an inevitable requirement of social development and progress. The vast number of philosophical and social science workers must grasp the pulse of the times, face the future, contribute their own unique strength to the philosophy and social sciences, and promote the progress and development of society.

1. Philosophy and social sciences are important driving forces for economic and social development

The philosophy and social sciences in a broad sense include a comprehensive discipline of philosophy, political science, sociology, management, psychology and many other disciplines. It is "a correct understanding of the laws governing economic and social development and people's interaction activities. It is a knowledge system formed to explain, describe, predict and solve human survival and development problems. It analyzes the history of social phenomena from a higher level of generality. The status quo and development trend have become the powerful ideological weapon

for mankind to understand the world, transform the world, perfect itself, and promote the historical development, social progress, and the evolution of civilization"[1].

In practice life, people can correctly understand and grasp the laws and characteristics formed in the development of human society through philosophy and social science research, so as to scientifically analyze and solve various problems encountered in social development. At the same time, philosophy and social sciences can describe and explain the development of human society, and scientifically predict the future development trend of international and domestic society. It is an important disciplinary tool for people to understand the world and transform the world. Philosophy and social sciences have an important strategic position and role in economic and social development. They can reveal the laws of economic and social development, explain and describe social reality, indicate the direction of social change, and promote and promote the comprehensive and coordinated development of social economy, politics, culture and ecology. And comprehensive progress, providing a powerful ideological guidance for the economic and social development of a country. At the same time, the theoretical innovation of philosophy and social sciences is realized in the process of constantly facing and solving new situations and new problems in social development practice, and this theoretical innovation has continuously provided an important impetus to the development of society. Complement each other and cannot be separated. For a country, the prosperity and development of philosophy and social sciences are as important as the development of natural sciences. "A country without a developed natural science cannot be at the forefront of the world. A country without a prosperous philosophy and social science cannot walk. The forefront of the world." [2] For human society, philosophy and social sciences are the important driving force and ideological guarantee for the development of human civilization. "Every major leap in human society, every major development of human civilization is inseparable from philosophy society. Scientific knowledge change and thought leadership." [3] In the new era, to adhere to and develop socialism with Chinese characteristics, we must attach great importance to philosophy and social sciences, combine the great practice of socialism with Chinese characteristics, and accelerate the construction of philosophy and social science with Chinese characteristics.

2. The inherent logic of philosophy and social science innovation

2.1 Philosophy and social science innovation must be based on the times

Philosophy and social sciences are the key forces to promote the progress of society and the development of history. The ability of innovation and development in philosophy and social sciences can reflect the spiritual quality, civilization and ideological ability of a country's people, and also reflect the country's comprehensive strength and international Competitiveness. The practice of historical development shows that in every period of great social change, philosophy and social sciences will undergo major changes, and the era of change will produce great ideas. Marxist scholars, like other scientific ideas, have made a major leap forward in human society. The historical period of major change has produced, developed and prospered [2]. The theoretical innovation of philosophy and social sciences must face the new situation and new problems raised by the development of the times. Put forward new ideas, construct new theories, strengthen systematic summary of the practical experience of reform, opening up, and socialist modernization, and strengthen the development of socialist market economy, democratic politics, advanced culture, harmonious society, ecological civilization, and the building of the party's ability to govern. The analysis and research in the field strengthens the research and interpretation of the new ideas, new ideas and new strategies of the Party Central Government and the administration of the country, extracts new theories with rationality, and summarizes new practices with regularity.

The general secretary pointed out: "The vitality of theory lies in innovation. Innovation is the eternal theme of the development of philosophy and social sciences. It is also the inevitable requirement of social development, deepening of practice, and historical advancement for philosophy and social sciences." [2] The country is undergoing a great transformation. The era is

also in an era of theoretical innovation. Whether it is the change of the times or the development of practice, it is urgent to push forward the development of philosophy and social sciences with the spirit of innovation. The report of the 19th National Congress pointed out that the contradictions in the national society have been transformed into the contradiction between the growing needs of the people's better life and the development of inadequate and unbalanced development. The changes in the main contradictions of society have put forward new requirements for the specific work of the party and the state. It is necessary for the vast number of philosophical and social scientists to conduct in-depth research and give corresponding suggestions. The new journey also means new practice. Socialism with Chinese characteristics is a pioneering and innovative practice, providing a powerful impetus and broad space for the development of philosophy and social sciences. Ideal and ambitious philosophy and social science researchers should In line with the development of the times, we constantly innovate from theoretical research, provide a new source of social practice, and shoulder the glorious mission entrusted by the times.

2.2 Philosophy and social science innovation must be based on the people

The general secretary pointed out: "If the national philosophy and social sciences have to make a difference, they must adhere to the people-centered research orientation. Without the people, philosophy and social sciences will not be attractive, appealing, influential, and vital." [2] This establishes the starting point, foothold and historical coordinates of research and study for contemporary Chinese philosophy and social science workers. Viewed from the history of material history, the source of philosophical and social sciences comes from the practical needs of the people's production and life, and ultimately can become the wisdom of the great ideological achievements that can withstand practice, people, and history. The so-called "learning" means "requiring the people", "learning from the people", "questioning the practice" and "learning from practice." Therefore, in a certain sense, the innovation of philosophy and social sciences must be based on the people. This is both a political standpoint and a practical embodiment of Marxist philosophy. If contemporary Chinese philosophy and social sciences want to truly achieve theoretical innovation, they must walk with the people. In response to the needs of the people, we must respect the objective reality and take root in the great practice of socialism with Chinese characteristics.

The most fundamental reason why Marxist philosophical theory has an important influence across the times is that it is rooted in the people. At the beginning of the development of the country, philosophy and social sciences are guided by the theory of the people, adhere to the people-centered, and respond to the needs of the people from different perspectives, for example, from the perspective of economics to respond to the people's economy. The demand for development, from the perspective of sociology, responds to the people's demands for the hotspots of the people's livelihood, responds to the needs of the people's social rule of law from the perspective of law, and reflects the scientific research of philosophy and society in the decision-making and policy choices that respond to the needs of the people. The value of it. At the same time, in the development of philosophy and social sciences, it has established a perspective of observing things from the standpoint of the people, earnestly studying theories and enriching the practice for the masses, observing the realities of society from the perspective of the people, and feelings through simple emotions. The people's lives are to maintain the interests of the people with a clear attitude. In the new era, philosophical and social science workers should insist on expressing their feelings for the people, and regard the people's thirst for a better life as the goal of research and struggle, seeking topics from the people, and focusing on the people. the study.

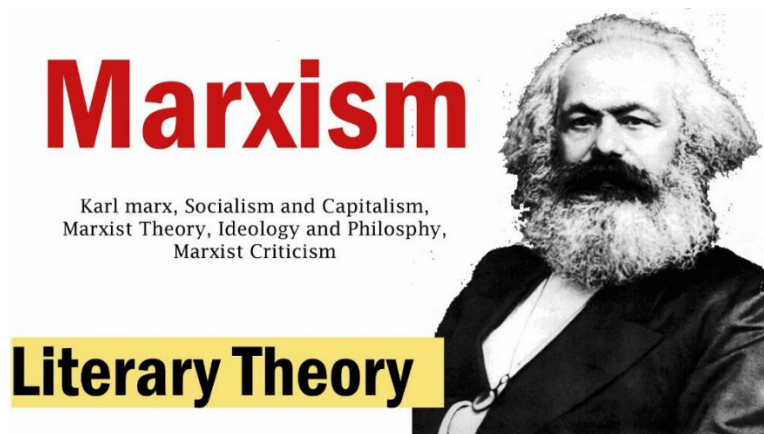


Figure 1. Marxist philosophical theory

2.3 Philosophy and social science innovation must be localized

The general secretary pointed out that "there is no Chinese characteristic in philosophy and social sciences. In the final analysis, it depends on whether there is subjectivity or originality. Only by taking the actual situation of the country as the starting point of the study, it puts forward the theoretical viewpoint of subjectivity and originality, and constructs a discipline with its own characteristics. The system, academic system, discourse system, national philosophy and social sciences can form their own characteristics and advantages." [2] This involves the localization of philosophical and social science innovation, and the localization of philosophical and social science theory innovation is historical development. The inevitable choice is also an objective need to enhance our cultural self-confidence.

The essence of localization is to combine the basic principles of Marxism with the practice of contemporary Chinese social development, and to absorb and learn from Western advanced ideas and theoretical achievements for my use. Only in the course of development, we always adhere to the orientation of localization, choose the research method suitable for ourselves according to the development situation of the times, study the creation of theoretical framework based on the objective reality of the country, adhere to inheritance and nationality, and integrate Marxism. Resources, the resources of China's excellent traditional culture, and the resources of foreign philosophy and social sciences, can gradually change the reality of the academic discourse of individual big countries, and transform our country's relatively weak voice in the international arena. The development of history shows that a nation that has abandoned its own history and culture is likely to lose its direction in the future development, and it is very likely to interpret a historical tragedy. Localization and nationality are united. At present, the theoretical research of the philosophy and social sciences of the country always insists on extracting the nourishment of thought from the traditional culture of the Chinese nation. Based on the traditional theory, while guarding the traditional culture, it also spawned a new branch of the locality in the development of the discipline. It can also be said that profound thoughts are derived from both scientific methods and profound national culture and sentiments. In the future development of philosophy and social sciences, we should continue to adhere to the Chinese characteristics, adhere to the originality endowed by the national culture, and create a new era of philosophy and social science that conforms to the national conditions of the country and at the same time enables the international community to understand and accept.

3. The path of innovative development of philosophy and social sciences

3.1 Innovation and development of philosophy and social sciences should be guided by Marxism and adhere to problem-oriented

Adhering to the guidance of Marxism is the fundamental sign that contemporary Chinese philosophy and social science are different from other philosophical and social sciences. Marxism is a scientific truth that has been verified by history and reality. It still has a strong vitality. Upholding Marxism in philosophy and social sciences is related to what kind of worldview and methodological issues the philosophy and social sciences adhere to, and it is related to the fundamental and principled issues of human service in philosophy and social science research.



Figure 2. Philosophy and social science workers promote innovation

The general secretary pointed out: "Marxism profoundly reveals the universal law of the development of nature, human society and human thinking. ... Marxism has the theoretical quality of advancing with the times. Under the new situation, adhering to Marxism, the most important thing is to uphold Marxism. Basic principles and positions, viewpoints, and methods that run through them[2]."

To adhere to Marxism, we must neither adopt a dogmatic attitude nor adopt a pragmatic attitude, but insist on problem-oriented. The existence of the problem is the starting point of the innovation and development of philosophy and social sciences, and also the source of its power. "The great philosophical and social science achievements of the world are created in answering and solving the major problems faced by people and society[2]." Adhering to problem orientation is the basic strategy for promoting the innovation and development of national philosophy and social sciences. Promote the objective needs of social progress and development. "Only listening to the voice of the times, responding to the call of the times, and seriously studying and solving major and urgent problems can truly grasp the historical context, find the law of development, and promote theoretical innovation." [2] Every era has problems of the times. In the new era, we must promote the development and innovation of the country's philosophy and social sciences. We must start with the problems arising from the research era, conduct scientific research on existing problems, and propose countermeasures and suggestions for solving problems so that we can continue to push our society.

3.2 The development of philosophy and social sciences must reflect six characteristics

Promoting the development and innovation of philosophy and social science in the new era should reflect nationality and inheritance. Being good at drawing on and absorbing the traditional excellent culture, learning from others has always been the intrinsic character and nature of our Chinese nation. It is also the source of power for the development and innovation of philosophy and social sciences. Innovation is not a rootless tree, a passive water, and an innovative one. The source comes from the accumulation of knowledge in history. The innovation of philosophy and social

science is the result of inheritance and development on the basis of various theoretical knowledge achievements of ancient and modern times. In the new era, if philosophy and social science want to continuously develop and innovate, it must be good at using ancient and modern. The outstanding cultural achievements of both China and foreign countries not only inherit the outstanding cultural achievements from the nationality, but also learn from the outstanding cultural achievements of foreign countries, adhere to the ancient and modern use, and use the foreign language for the Chinese, and constantly promote the innovation of knowledge, theory and methods in philosophy and social sciences.

In the new historical period, the development of philosophy and social science should reflect the characteristics of the times and originality. On the one hand, the development and innovation of philosophy and social sciences should reflect the times, have the vision of the times, let the theory revitalize the needs of the times, solve the problems that exist in reality, and innovate can only have value in keeping with the characteristics of the times. The development also determines the content of the development and innovation of philosophy and social sciences. It is the new mission of the development and innovation of philosophy and social sciences to make accurate judgments and objective analysis of the changing times. On the other hand, philosophy and social sciences The development and innovation must be original. If you follow other people's theories, there will be no philosophy and social science with Chinese characteristics, nor can you solve the actual problems existing in the country. The society is constantly developing. Sometimes some traditional experiences and methods cannot. To solve the new problems faced, it is necessary to put forward new ideas and ideas in light of the reality of social development.

Promoting the development and innovation of philosophy and social sciences in the new era must reflect professionalism and systematic. The innovation of philosophy and social sciences needs the support of professional and systematic knowledge. The philosophy and social sciences include economic, cultural, historical, social, political and other fields, which are a collection of many disciplines. This characteristic determines the development of philosophy and social sciences. The system is perfected and the degree of professionalism of the theory is enhanced. At present, the national philosophy and social science system has been basically established, and there are many outstanding academic achievements. The international influence is also further expanded, but the existence of the discipline is also unreasonable. The problems of the discipline system are not perfect. Therefore, it is urgent to construct professional and systematic disciplines and build a perfect philosophy and social science system.

3.3 Innovation and development of philosophy and social sciences must create academic highlands and raise the minds of thoughts

There is no end to practical development, which means that there is no end to theoretical innovation. We must carry out great struggles, build great projects, and advance great undertakings, all relying on the development and innovation of philosophy and social sciences. Through various lectures, forums and exhibitions of philosophy and social sciences, we can widely publicize the knowledge of philosophy and social sciences, disseminate new and advanced cultural concepts among the people, give full play to the guiding role of the theory, and form a good society in the whole society. The innovative atmosphere of philosophy and social science research lays a solid foundation for the creation of academic highlands. In the new historical period, the important task of the development of philosophy and social sciences is to construct a contemporary philosophy of philosophy and social sciences, embodying Chinese characteristics, Chinese style, and Chinese style, and enhancing the international influence and voice of the philosophy and social sciences of the country.

At the National Conference of Philosophy and Social Sciences, the General Secretary encouraged philosophical and social science workers to brave the tide of the times, to transform the past and the present, to make a thought first, and to enrich the theoretical knowledge for the development of society. Should shoulder the new task of development in the new historical period, philosophy and social science workers must constantly strive to implement the philosophy and

social science innovation project, build a platform for innovation in philosophy and social sciences, comprehensively promote innovation in all areas of philosophy and social sciences, respond to calls from the times, and be brave in answering The subject of the times.

4. Conclusion

At present, socialism with Chinese characteristics has entered a new era of development. Scientific socialism has ignited a strong vitality and vitality in China. Our party is marching into a century of ruling and creating a great cause with a more aggressive and progressive pace. The vast number of philosophical and social science workers should also strive to promote ideological emancipation and academic innovation in a spirit of more forge ahead, jointly create a contemporary philosophy social science system with Chinese characteristics, provide intellectual support for economic and social development, and explain good propaganda to the world. The development achievements and mainstream values of contemporary China, safeguarding the country's security and peaceful environment, and contributing to the realization of the great Chinese dream of the Chinese nation.

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